



**Annual Seminar  
February 12, 2009**

**The Blake Hotel  
555 South McDowell Street  
Charlotte, NC 28204**

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**AGENDA**

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| 8:00 - 8:30  | Breakfast & Registration  |
| 8:30 - 9:30  | Session A<br><b>Ethics for the Busy Paralegal</b><br>SPEAKER: Alison VanDyke, Paralegal, McGuireWoods   |
| 9:45 - 10:45 | Session B<br><b>An Overview of White Collar Crime</b><br>SPEAKERS: Matthew Hoefling and Bill Mayberry, Attorneys,<br>McGuireWoods                   |
| 11:00-12:00  | Session C<br><b>Animal Law - History to Present Life in an Animal Law Firm</b><br>SPEAKER: Calley Gerber, Attorney, Gerber Animal Law Center        |
| 12:00-1:30   | Networking Lunch with Patron Members  |
| 1:30-2:30    | Session D<br><b>Use and Application of North Carolina Child Support Guidelines</b><br>SPEAKER: Kary Watson, Attorney, Horack Talley Pharr & Lowndes |
| 2:45-3:45    | Session E<br><b>Companies in Distress: Legal Problems</b><br>SPEAKER: Peter Buck, Attorney, Robinson, Bradshaw & Hinson                             |
| 4:00-5:00    | Session F<br><b>Basics Of Environmental Law</b><br>SPEAKER: William Toole, Attorney, Robinson, Bradshaw & Hinson                                    |

## **Registration and Fees**

### **Full Day**

MPA Member - \$85.00

Non member - \$100.00

(Includes Breakfast, Lunch, Afternoon Snack, and Parking )

### **Student**

\$65.00

(Includes Breakfast, Lunch, Afternoon Snack, and Parking )

### **Any One Session**

\$20.00

(Does not include \$5 parking fee)

### **Lunch Only**

\$15.00

(Does not include \$5 parking fee)

**Registration including Fee must be received by**

**February 2, 2009**

**Cancellations:** Reservations may be cancelled with full refund by Monday, February 2<sup>nd</sup> , by e-mail only to [aritter@rbh.com](mailto:aritter@rbh.com)

**CLE Credits:** 6 hours of CLE credit for CLAs has been approved by the National Association of Legal Assistants, Inc. and 6 hours of CLE credit for NCCPs has been approved by the North Carolina State Bar.

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### **Registration Form**

(please print)

Name: \_\_\_\_\_

Firm/Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

I am a: Member Non member Student  
(circle one)

I will attend:

Full Day \_\_\_\_\_

Or

Single Session(s) \_\_\_\_\_  
(indicate letter or letters, or LUNCH ONLY)

### **Mail Registration Form and Check**

(payable to MPA) to:

**Metrolina Paralegal Association**

**P. O. Box 36260**

**Charlotte, NC 28236**